

P R E S E N T S

# CHASTAIN PARK SPRING ARTS & CRAFTS FESTIVAL

MAY 9-10, 2015 SATURDAY HOURS: 10 AM – 6 PM SUNDAY HOURS: 11 AM – 6 PM

# FESTIVAL EXHIBITOR INFORMATION AND REGISTRATION

#### **Location:**

Chastain Park (4469 Stella Dr.) Atlanta, GA 30327

#### Website:

www.chastainparkartsfestival.com

#### Send application to:

Chastain Park Spring Arts & Crafts Festival P.O. Box 422571Atlanta, GA 30342

#### **IMPORTANT DATES & DEADLINES:**

Application deadline: March 13, 2015

Jury dates: March 18-19, 2015

Notification of acceptance: March 20, 2015

Accept invitation & purchase deadline: April 17, 2015

Wait List notifications: April 20, 2015

#### **APPLICATION AND BOOTH FEES:**

Application fee: \$35 Standard booth fee: \$250 Double booth fee: \$500 Corner upgrade: \$75

Electricity: \$50 Tent rental: \$100

(limited availability on double booths and all upgrades)

# Chastain Park Spring Arts & Crafts Festival

May 9-10, 2015

The Chastain Spring Arts and Crafts Festival is a two-day outdoor event with an emphasis on the visual arts and family fun. Located in the largest public park in Fulton County, Chastain Park, we set out with many different goals in mind: 1) Give back to the community through art; 2) Bring a festival to the folks in the northern part of Fulton county; 3) Create a festival for Artists by Artists, letting the artist have a voice in the creation and operations of the festival; 4) Create a show unlike any other in the City of Atlanta, bringing together outstanding artists not only from all over the country but many from right here in their own back yard.

#### 2015 Artist's Market Exhibitors

#### **Rules & Regulations**

- 1. The Festival provides only the ground space for exhibits. Each Exhibitor must provide and prepare his/her own displays. We require Exhibitors to use white top tents of EZ UP quality or higher. All tents must be weighted (40 lbs. per tent leg min.). Set up will be on pavement or on grass.
- 2. Two weeks prior to the Festival, Exhibitors will be notified of their site location and detailed set up information. Plan to set up your booth on Friday, May 8, 2015. Last minute set up is Saturday, May 9 from 7 9 a.m.
- 3. After unloading Exhibitor vehicles must be moved to designated parking. Vehicles will not be permitted to remain in the exhibition space during the Festival, nor may they enter the Festival grounds until approved by the Festival Committee.
- 4. Exhibitors shall be responsible for obtaining any required licenses, permits or approvals under state laws applicable to his/her activity at the Festival and for paying any taxes, sales taxes, fees or other charges that may be applicable to any Exhibitor's activity at the Festival.
- 5. The Festival is a rain or shine event. Cancellations prior to the due date must be made in written form and submitted by mail or email received by AFFPS by 5:00 pm on April 8, 2015. By mail: send to P.O. Box 422571, Atlanta GA 30342. By email: to lisa@affps.com. No refunds will be given for cancellations after the 30 day deadline date or no-shows.
- 6. The Festival reserves the right to cancel an Exhibitor's contract. The Festival may require the Exhibitor to leave the Festival at any time if the Exhibitor is in violation of any rules and/or regulations stated herein.
- 7. Neither AFFPS nor its agents or representatives will be responsible for any injury, damage, or loss that may occur to the Exhibitor, the Exhibitor's agents or representatives or his/her property from any cause whatsoever. Exhibitors should obtain, at their own expense, insurance against any loss, damage, or injury they may require.
- 8. All Artist Market merchandise must be original, handmade and created by the Exhibitor. Reproductions must be clearly identified as such. Original art must occupy at least 50% of the artist's space. Browse bins may occupy only minimal space and must be aesthetically pleasing and not obstruct patron flow. All artwork on display must be for sale.
- 9. Artists may only show work in categories approved by the Jury.
- 10. Artists must be present with their work for the duration of the Festival. No commercial agents, dealers or salespeople may operate an artist's booth.
- 11. The Artist Market Jury will award Exhibitor applications based on originality of the art and quality of the booth display. Judging will be done on Saturday for all awards.

#### AWARDS

The Artist Market Jury will award Exhibitor applications based on technical ability, originality of the art and quality of the booth display. Judging and awards will be held on Saturday for Best of Show, Fine Arts; Best of Show, Crafts; 2nd Place; 3rd Place; Honorable Mention (two) and Best Booth.

#### **AMENITIES**

- Snacks and water will be provided for artists on Saturday and Sunday.
- Booth Sitters are available during event hours upon request.
- Designated Festival Hotline available during event hours regarding assistance, emergencies, questions, concerns, etc.
- VIP Restroom pass available for purchase (provided by nuloo)
- Friday load-in
- 24 Hour on site Security

#### **ADVERTISING & PROMOTION**

- AFFPS is among the top award winning art festival organizations in the southeast.
- Voted Best Festivals by local media
- Holder of the only Guinness World Record by any arts festival organization in the U.S.
- AFFPS employs professional marketing strategies including:
  - PR and online media platforms
  - Print and online media ads
  - Radio and TV
  - Billboards, banners, posters and yard signs
  - Extensive business partner collaboration
  - Social media
  - Dedicated interactive website
  - Direct mail
  - 300+ online calendar entries

#### **PARKING**

Free parking is available for both artists and festival guests within close proximity to Chastain Park. Parking on the residential streets around the park is not permitted.

#### LOAD IN/LOAD OUT

Artists will be able to unload near their booth during set-up and tear down. Artists can load-in only during the designated times and must check-in with a photo ID. The lane of traffic where the festival takes place is only wide enough for one vehicle. Therefore, we depend upon artists' cooperation to keep traffic moving at a pace that will allow everyone equal time to set-up. We ask that upon arrival at your booth location you unpack then move your vehicle before you start set-up. Artists will be responsible for hand carting in additional merchandise after the designated load in time.

#### WAIT LIST

A wait list will be maintained. Selected wait listed artists may be contacted when the Wait List is released through one day prior to the event date.

#### NO SHOW POLICY

Artists who have not checked-in and/or called the Festival Emergency Number (number will be available in confirmation materials) by Saturday at 8:00 a.m. will be considered a "no-show." No Show artists are not eligible for refunds. Assigned space(s) will be forfeited to a wait-list artist.

#### RAIN OR SHINE

There will be no "rain date" and fees will not be refunded in the case of inclement weather. The event will take place rain or shine.

#### SALES TAX

Artists are responsible for collecting and reporting Sales Tax. A Sales Tax reporting documents is provided to participating artists at check-in at the event. The current Sales Tax rate for this event is 8% (Georgia 4%, Fulton County 3%, City of Atlanta 1%).

#### HOW THE FEES ARE USED

All AFFPS Festivals support the Georgia Foundation for Public Spaces, a not-for-profit organization dedicated to building a stronger arts community. The GFPS provides scholarships for artists to help them with their artistic career

Mail application to:

Chastain Park Spring Arts & Crafts Festival c/o AFFPS P.O. Box 422571, Atlanta, GA 30342

Presented by The Atlanta Foundation for Public Spaces www.affps.com

Festival Director: Lisa Windle



Application deadline: March 13, 2015

Office use only Date received:	

## 2015 CHASTAIN PARK SPRING ARTS & CRAFTS FESTIVAL

## FESTIVAL EXHIBITOR'S CONTRACT – REGISTRATION FORM: Page 1

Deadline for Entry: March 13, 2015 – Entry Fee: \$35

	STINFORMATION			
Name:		Company:	Company:	
Addres	s:			
City: _		State:	Zip:	
Phone:	Home: Business:		Cell:	
Websit	e:	Email:		
	Email is the method we will use to notify you. sed, stamped envelope with your application and		ddress, please include a self-	
ART/C Catego	· ·	ography. Finished art suitable be of physical material such as snional objects. Iding earthenware, porcelain a ich the original image is maniplustrator, Paint or other softwa hade with pen, pencil, charcoal rints, etching, engraving, silks notocopies are not permitted. baked goods, etc. that are presented promitted. It was a presented to the permitted of the pe	for wall mounting. s mosaic, papier mache, clay, and raku. pulated by the artist using a are applications. l, pastels or chalk. Printmaking acreen or lithography. All prints -packaged and not prepared on making, knitting and quilting.  blded. Embellishment of d, or repurposed materials llection. Complete description of lls. Commercial molds or casts duct used must be produced by the aging.  original negative or taken with a	

#### PROHIBITED ITEMS

T-shirts and commercial clothing, posters, manufactured toys, commercially manufactured or reproduced items (resale), jewelry made from more than 50% manufactured components or any item that employs the use of commercially available molds or patterns.

Page 1 of 2: Please complete and return both pages of the application.

or other electronic images will not be accepted. These will not be returned. Include the artist's name, description prices of artwork in the photo.	
Describe your work:	
List the products you will have for sale and their prices points (include on separate paper if necessary):	
NOTE: If your items are not listed here, you may not have them at your booth during the Festival. All items must be approved by the Artist's Market Committee. Please initial your acceptance of these conditions here:	 :
Questions: Please answer so that we may accommodate you to the best of our ability	
Special request: (sunny area, near bathroom, etc.)	
Will you be bringing a large truck or trailer that requires special handling?	
Special needs: (medical condition or special assistance)	
How did you hear about us? (Friend, Zapp, website)	
Are you a past Participant? (Have you participated in an AFFPS event before?) When?	
Are you bringing a partner or helper? Please provide their names for us to make them a name badge.	
What other Festivals have you done? (List Arts & Crafts Festivals or events and the year)	
Submit Application to: Chastain Park Spring Arts & Crafts Festival c/o AFFPS P.O. Box 422571, Atlanta, GA 30342	
<b>Application Deadlines:</b> Entry must be received by March 13, 2015. All application fees are non-refundable	
Checklist:  Application, completed and signed Check made out to "Chastain Park Spring Arts & Crafts Festival" for application fee (\$35 by March 13) 3 Printed photos of your artwork, 1 printed photo of your booth	
2015 Chastain Park Spring Arts & Crafts Festival Legal Agreement:  By applying online or signing a written application, you agree to indemnify, hold harmless, and defend the Atlar Foundation for Public Spaces and the Georgia Foundation for Public Spaces dba Chastain Park Spring Arts & Crafts and all of its officers, employees, servants and agents, against any and all liability claims, cost of whater kind and nature, for injury to or death of any person or persons and for loss and damage to any property (State, Cor other) occurring in connection with or in any way related to or arising out of the occupancy, use of premises of providing of services and equipment at the Festival.	rafts ver County
Signed by Artist  Printed name  Date  Page 2 of 2: Please complete and return both pages of the application.	